

**KENT HEALTH AND WELLBEING BOARD**

**Wednesday, 4th March, 2026**

**2.00 pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**









## AGENDA

### KENT HEALTH AND WELLBEING BOARD

**Wednesday, 4 March 2026 at 2.00 pm**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Georgina Little**  
Telephone: **03000 414 034**

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Item No**

- 1 Chairman's Welcome
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in items on the agenda for this meeting
- 4 Minutes of the Meeting held on 25 September 2025 (Pages 1 - 12)
- 5 Chairman's General Update
- 6 Director of Public Health Verbal Update
- 7 2026 Kent Joint Strategic Needs Assessment (JSNA) Summary Report (Pages 13 - 30)

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
Deputy Chief Executive  
03000 416814

**Tuesday, 24 February 2026**

